

uniformity - meaning that modified states
flow in and not apart from uniformity.

The laws which govern in the modifications

issue -

are - in each particular instance - of

from

one law has, ^{that law varies} varying in its myriad expressions -

in the ^{countless} ~~myriad~~ forms assumed by matter

where is

energy & law - ^{what is} psyche.

^{what} ~~That which~~ we identify as matter

is our observation of energy. That

observation of energy is, ^{also our} observation of

the

law governing energy ^{but, again, energy is} ~~which is~~ law

itself or psyche. So that when we observe

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energy we ^{are} really ^{observing} observe law and

when we ^{observe} observe law we ^{what we are really observing is} observe people.

^{actually} we observe intelligence ^{in the things we see} actually

What we take to be physical law

is then the law of mind or people

whose ^{orderliness} intelligence is proof of intelligence

though not of intelligence as defined by

human judgment.

we ^{may object} say that intelligence is demonstrable

^{to} human consciousness ^{if so, what} but what criteria

^{entitles us to} do we use when we make this assertion?

^{to take as} we have none but we do have a standard

for intelligence — the human

Consciousness (the intelligence of which) is
perhaps no more than
a matter of opinion.

But if we ^{intelligence}
(Intelligence is then) connected with

a mind — a mind that is capable

of a plan, ^{the} (the) activities of energy

in the universe do not appear ^{to have a}

as if there were no plan behind

them. They seem to be predicated

upon order — (— in fact, we cannot

deny that order underlies them. &) and

order ^{is in} possible without mind(?).

Not only does

(This) mind do not act through

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physical channels — it is these

^{Intelligence, flow, order}
Channels. Mind does not act

through energy; it acts through itself

and its various manifestations are we

^{its various channels now}

now characterized by us as physical,

^{again as psychological}

now as biological, and so on, but

in every case that energy acts

consistently according to a pattern.

Whatever modifications of

energy occur, ^{The} the inevitable procedure

taking place in the progression of

^{or modifications of energy}

events, occurs according to the underlying

Profundity — Profound because our
ordinary thinking cannot ^{comprehend its} understand
meaning — of the law governing
all activities.

When we say energy runs through channels of
form or matter or through channels —
these channels themselves are merely its
form of expression — ^{the characteristic} the manner
energy takes to express itself. Energy
is not confined to any riverbed, as is
the riverbed.

What is intelligence governs intelligence or

psyche. What is matter governs matter or
energy form

What is intelligence or matter governs

intelligence or matter.

the we see
the universe of things cannot be likened to
It is not like a chess game

where pawns are moved by a mind outside
intelligence

for here pawns move themselves. But

while they do so (in their conditioned

state) they are ^{in their conditioned state} still subject to the

king who stands in final authority

over
to them.

Ultimate mind, to which all conditioned

phases, ^{of existence} are subject, is being. Although they ^{things} are

what about
immortality

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move themselves by the energy which
they are, and change they are responsible
to themselves, - that is, their actions
are always kept in alignment with
the cause of their being, they are
yet subject to absolute psyche,
being only a phase occurring in it.

It is then by

And by virtue of this universal psyche,

that constancy of order is maintained.

This Order ^{as may said,} implies a plan and plan

is not possible without intelligent energy, -

that is, energy which is intelligence and degrees

Insensibility

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of intelligence.

All that the mind cognizes is order —

though, of course, ^{it is} ~~not~~ ^a man-made order. Let

a body exceeds its center of gravity, and
and obtain a new equilibrium of position;
it must topple over. Let a comet

approach
swing into the vicinity of the sun and
when condensation of atmospheric water vapor occurs
below the freezing point, snow or not rain is formed
its path is altered. ^{illustration of} All these are order. Look
at a body would remain in equilibrium were it not
the forces applied so it made it exceed its center of gravity
of order would mean that the planet

would pass by the sun with an
when condensation occurring below 0°C . would produce a
rainfall

unaltered course. One could pass the

into into a flame and he would

not burn himself and not be burned.

So that order means ^{on the part of the thing} the consistency
of behavior of a thing as governed by
the laws of its being and how ^{in its order} it ^{a thing} affects
others ^{things} according to the consistency of the
paths their energy takes.

Order is the mutual aspect
^{as consistent with}
according to the nature of each thing.
^{with}
To order we must link individuality,
But individuality is ^{as} bound up with
self-expression by which is meant
that a thing reacts according to its
nature. A hammer blow will ^{shatter} crumble

one stone; from under the hammer rebounds with
no such effect; the performance of each
stone being subject to the laws
of its nature.

The house or body of the human
being is connected to the inorganic
but how can you say that the inorganic
is connected only to the house and not
to the intelligence abiding within?

As the organic body is linked
to the inorganic matter yet does not
resemble it, the intelligence residing

in the human organism is linked to
the intelligence which belongs to
the inorganic life but does not
resemble it. Just as the configuration,
the form or shape of the body does
not resemble inorganic matter
(from which it draws its structure and
with which it is constantly interrelated
but has the advantage that it
is capable of so much more
richness of response, in just such
a manner the intelligent energy ^{residing} resident

in the human entity, claiming infinitely
richer expression, than the ^(psychic) energy manifestation which
is stone, is yet related to it.

While there is a traceable path
between the anorganic and the organic,
although they are vastly different, there
seems to be no path between the human
intelligence energy and the (intelligence) energy
of the stone (which is its order — its

behavior — its responsiveness). But if

we endow ^{our view of} energy with a kind of intelligence

which is not self-cognising, then

the two energies are not absolutely different. Now the inorganic is a manifestation of intelligent energy by virtue of its order; the organic is a vast step forward of this order by virtue of self-cognition which differentiates the world of things from the world of beings.

Organic orderliness rests upon the orderliness of atomic energy which orderliness is expression of intelligent energy on the inorganic plane. This makes the body

An organism whose basis is
inorganicism. A particular organization
of atomic energies takes the inorganic
out of its field of activity into a
field with different possibilities. a
different combination of the inorganic
atom as once lifts it into a
new field of vastly different meaning.
What was inert becomes living,
thinking, cognizing. Inorganic
energy, being the ^{substrate} material for
organic energy, endowed with intelligence

which cognizes, cannot be but
non-cognizing energy which, by
its regrouping into new associations
becomes organic and, with this ^{advance} step
forward, self-conscious.

Just as there is linkage
between the inorganic and the
organic, and just as the organic
is by virtue of the inorganic,
just so the linkage exists between
the non-self-cognizing energy and

the self-cognizing energy which is

the non-self-cognizing energy

is a further evolved reality.

There are no two energies

for as there are not two Forms of

matter. There are forms of matter

which are forms of energy

which are forms of one intelligent

energy in which occur, evolve, the

forms just as thoughts occur, evolve,

in one mind.

he cannot prove absolute

separation, we can only discover and
prove linkage between energy
which expresses interest to us
and energy which demonstrates
viability.

③

stand to action

To the way matter is not to come your experiment and proceed
I : ~~is not a like~~ ~~and on some~~ ~~that to go~~
I made two notes from the ~~more~~ ~~energy~~
~~the way~~

For its origin & - one inevitably
cons ~~the way~~ ~~which we call mind activities~~
after all ~~notion~~ ~~as we have been~~ ~~elements~~
of ~~the way~~ ~~the way~~
as ~~cons~~ ~~upon mind~~ ~~the way~~
~~the way~~

But matter has a ~~state~~ ~~where mind is in the~~
~~relating state~~
~~the way~~
mind - it is ~~referred to~~ ~~mind in~~
~~order to exist~~ ~~the way~~
~~mind alone~~ ~~the way~~
most essential point ~~the way~~
from ~~the way~~ ~~the way~~
~~the way~~ ~~the way~~ ~~the way~~

the most psychic

you is 2 over

or answer is image

to encourage a mind